R. M.C.



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Michael U. Fazio, of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Eleven Thousand and No/100 -

(\$_11,000.00.....) Dollars, with interest at the rate specified in said note, to be repaid in installments of

Sixty-Nine and Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAV-whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents (the receipt gain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Rounship, on the north side of U. S. Highway - Alternate Koute /13, leading from Greenville to Easley, S. C. near Saluda River, and being oncer and designated as Lot No. 2 of the property of L. A. whitning Estate according to plat thereof being recorded in the R. M. C. Office for Greenvice County in Plat Book Y, at page 87, and having, according to said on t, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the north side of the right-of-day of U. S. Highway - Alternate Route #13, at joint front corres of to Nos. 1 and 2, and running thence with the joint line of said loss, M. 3-11 W. 200 feet to an iron pin on the south side of a 25-foot all thence with said alley, S. 86-49 N. 100 feet to an iron pin, joint mean corner of Lots Nos. 2 and 3; thence with the joint line of said total, S. 3-11 E. 200 feet to an iror pin on the north side of L. S. Highway -Alternate Route #13; thence with the northern edge of said highway right-of-way, N. -6-49 E. 100 feet to the beginning or mer, irelading the plumbing, heating, and electrical fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to me by Ledoy Gunter by seed of even date herewith, not yet recorded.